



Public Works Committee

RESOLUTION AUTHORIZING THE AWARD OF A CONTRACT FOR 2023 COUNTY AID ROAD PROGRAM FOR THE COUNTY OF SALEM PROJECT #26-1491; BID #26-03

WHEREAS, the Salem County Board of Commissioners publicly advertised this Project and is in full compliance with the Public Contract Laws; and

WHEREAS, two (2) Bids were received for the "2023 County Aid Program for The County of Salem" on Wednesday, March 25, 2026, at 11:00 AM; and

WHEREAS, provisions were made in the Specifications to Award the Contract to the Lowest Total Amount Bid to the best interest of the County of Salem and

WHEREAS, "South State, Inc." of Bridgeton, New Jersey did submit the Lowest Total Amount Bid for the Project, as per the attached "Summary of Bids"; and

WHEREAS, the Salem County Engineer has reviewed the bid documents and along with the County Administrator recommends approval of this project to "South State, Inc." of Bridgeton, New Jersey; and

WHEREAS, the allotted project funding amount is \$4,846,362 (Four Million, Eight Hundred Forty-Six Thousand, Three Hundred Sixty-Two Dollars and Zero Cents).

NOW, THEREFORE, BE IT RESOLVED by the Salem County Board of Commissioners that a Contract be Awarded subject to the review and approval of the County Solicitor to said "South State, Inc." for the "2023 County Aid Road Program for the County of Salem" for their Total Bid for the Base Bid plus Alternate "A" and Alternate "B" of \$5,318,613.58 (Five Million, Three Hundred Eighteen Thousand, Six Hundred Thirteen Dollars and Fifty-Eight Cents) subject to the approval of the Commissioner of the New Jersey Department of Transportation; and

BE IT FURTHER RESOLVED that additional funding from the 2024 County Aid allotment will be used to supplement the remaining balance for the "2023 County Aid Road Program for the County of Salem"; and

BE IT FURTHER RESOLVED that the Director of the Board sign the Contract Documents and Clerk of Board attest to same on behalf of this Salem County Board of County Commissioner upon compliance by "South State, Inc." with the Bond and Insurance requirements of the Specifications.

I hereby certify the foregoing to be a true resolution adopted by the Salem County Board of County Commissioners on April 8, 2026.

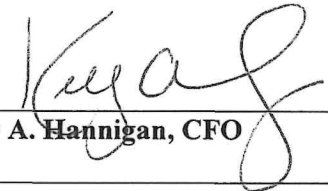

 STACY L. PENNINGTON
 Clerk of the Board

RECORD OF VOTE

COMMISSIONER	RESOLUTION MOVED	RESOLUTION SECOND	AYE	NAY	ABSTAIN	ABSENT
Deputy Director Taylor			✓			
Commissioner Timmerman			✓			
Commissioner Collier		✓	✓			
Commissioner Ramsay	✓		✓			
Director Laury			✓			

(Eng/ACHomo)

I, **Kelly A. Hannigan, CFO** of the County of Salem, hereby certify in accordance with **Section 5:34-5 of the Local Public Contracts Guidelines and Local Public Contracts Regulations** that adequate funds for the contract listed below are available and are contained in the **OFFICIAL BUDGET** of the County of Salem.


 Kelly A. Hannigan, CFO

AMOUNT: \$5,318,613.58	DATE: April 8, 2026
ACCOUNT #: G-02-41-764-23A-303	\$4,846,362.00
G-02-41-764-24A-303	\$472,251.58
ACCOUNT NAME: 2023 County Aid Improvement Plan and 2024 County Aid Improvement Plan	
FOR: Road improvements to Elmer-Richwood Road, CR#609, Lawrence Corner Road, CR#621, Upper Neck Road, CR#690, Chestnut Street, CR#625, Monroeville Road, CR#604, and Jericho Road, CR#626.	
VENDOR: South State, Inc.	